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Democratic Services Section
Legal and Civic Services Department
Belfast City Council
City Hall
Belfast
BT1 5GS



10th March, 2025

MEETING OF THE BELFAST WATERFRONT AND ULSTER HALL LTD SHAREHOLDERS' COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room - City Hall on Monday, 10th March, 2025 at 5.15 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

AGENDA:

1. Routine Matters

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. Capital and Maintenance Update (Pages 1 - 4)

3. Restricted Items

- (a) Contracts Update (Pages 5 8)
- (b) Q3 Performance Report (Pages 9 28)
- (c) Annual Business Plan 2025-26 (Pages 29 126)
- (d) Overdraft Facility (Pages 127 132)
- (e) Intention to recruit a new Non-Executive Director verbal report

Agenda Item 2



BELFAST WATERFRONT AND ULSTER HALL SHAREHOLDERS' COMMITTEE

| Subject: ICC Waterfront and Ulster Hall – Capital and Maintenance Update | | | | | | |
|---|--|-----------------------------|----------------|----------|--------|--|
| Date: | 10 March 2025 | | | | | |
| Reporting Officer: | Sinead Grimes – Director | of Property & Projects, E | Belfast City C | ouncil | | |
| Contact Officer: | Sinead Grimes – Director | of Property & Projects, E | Belfast City C | ouncil | | |
| Restricted Reports | | | | | | |
| Is this report restricted? | | | Yes | No | х | |
| Please indicate the description, as listed in Schedule 6, of the exempt information by virtue of which the council has deemed this report restricted. | | | | | | |
| Insert number | | | | | | |
| Information rel | ating to any individual | | | | | |
| 2. Information like | ely to reveal the identity of | an individual | | | | |
| | ating to the financial or bus that information) | iness affairs of any partic | cular person (| includii | ng the | |
| , | connection with any labour | relations matter | | | | |
| 5. Information in relation to which a claim to legal professional privilege could be maintained | | | | | | |
| 6. Information showing that the council proposes to (a) to give a notice imposing restrictions on a person; or (b) to make an order or direction | | | | | | |
| | any action in relation to the | | n or prosecut | ion of a | rime | |
| If Yes, when will the | report become unrestrict | ed? | | | | |
| After Con | nmittee Decision | | | | | |
| After Cou | ıncil Decision | | | | | |
| Sometime | e in the future | | | | | |
| Never | | | | | | |
| | | | | | | |
| Call-in | | | | | | |
| Is the decision eligib | le for Call-in? | | Yes X | No | | |

| 1.0 | Purpose of Report or Summary of main Issues | | | |
|-----|--|--|--|--|
| 1.1 | Members have requested regular updates on capital and maintenance works at the ICC | | | |
| | Waterfront and Ulster Hall. This paper provides an update since the last report to Committee. | | | |
| 2.0 | Recommendations | | | |
| | Members are asked to note the update on capital and maintenance works including the completion of a programme of toilet refurbishments/upgrades in the Waterfront. | | | |
| 3.0 | Main report | | | |
| 3.1 | Waterfront Hall Toilet Refurbishment/upgrades | | | |
| | Members will be aware that this project is at <i>Stage 3 - Committed</i> on the Capital Programme. Members are advised that this work is now completed. | | | |
| 3.2 | Waterfront Hall Chiller Units | | | |
| 0 | Members will be aware that this project is at <i>Stage 2 - Uncommitted</i> on the Capital Programme. | | | |
| | Approval has been received to proceed with the detailed design. The Consultants are currently | | | |
| | working on the designs which are due to be completed by May 2025. Members are asked to note | | | |
| | that officers from Property & Projects are currently liaising with management from the ICC | | | |
| | Waterfront to confirm when the works can be carried out to minimise impacts from an operational | | | |
| | perspective. Once the business case is complete the project can be taken forward to the next stage. | | | |
| 3.3 | Waterfront Hall Smoke Curtains | | | |
| | Members are reminded that this project is at Stage 1 - Emerging on the Capital Programme. | | | |
| | Consultants have begun work on a modelling exercise. This exercise should be completed by the | | | |
| | end of March and will help inform the extent of works required to the auditorium and the required | | | |
| | next steps. This remains a priority for BWUH. | | | |
| 3.4 | Financial and Resource Implications | | | |
| | Financial – None at this time; Resources – Officer time to deliver as required. | | | |
| 3.5 | Equality or Good Relations Implications/Rural Needs Assessment | | | |
| | All capital projects are screened as part of the stage approval process. | | | |
| 4.0 | Appendices | | | |
| | N/A | | | |



Agenda Item 3a

By virtue of paragraph(s) 3 of Part 1 of Schedule 6 of the Local Government Act (Northern Ireland) 2014.



Agenda Item 3b

By virtue of paragraph(s) 3 of Part 1 of Schedule 6 of the Local Government Act (Northern Ireland) 2014.









Agenda Item 3c

By virtue of paragraph(s) 3 of Part 1 of Schedule 6 of the Local Government Act (Northern Ireland) 2014.





Agenda Item 3d

By virtue of paragraph(s) 3 of Part 1 of Schedule 6 of the Local Government Act (Northern Ireland) 2014.



